First Timothy

Chapter 5

www.gntcollations.com

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A collation of the Robinson-Pierpont 2018 text against all transcribed Greek New Testament witnesses

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1&2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 5:1

Byz[RP]: πρεσβυτερω[1] μη[2] επιπληξης[3] αλλα[4] παρακαλει[5] ως[6] πατερα[7] νεωτερους[8] ως[9] αδελφους[10]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[1]	0	None
Number of witnesses that were taken into account in the collation[2]	**11**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[1] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[2] The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πρεσβυτερω	IV
μη	IV
επιπληξης	IV
αλλα	IV
παρακαλει	IV
ως	V
πατερα	V
νεωτερους	IV
ως	IV
αδελφους	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1ti.5.1}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(6)**: XI: 31933 XII: 30001 32865 XIII: 30005 XIV: 32086 ‖ Corr.: 20001^{c}?

Apparatus

1. **πρεσβυτερω]** (8/11) →**unanimous**$_{1ti.5.1}$ ‖ IV: 20001 XIV: 31390
   - [?]σβυτερω: XIII: 30006
   - πρεσ[?]υτερω: V: 20002
   - πρεσβυτερους: XII: 30909
   - πρεσβυτερωι: X: 30457
2. **μη]** (12/11) →**unanimous**$_{1ti.5.1}$ ‖ IV: 20001 V: 20002 X: 30457 XII: 30909 XIII: 30006 XIV: 31390
3. **επιπληξης]** (11/11) →**unanimous**$_{1ti.5.1}$ ‖ IV: 20001 V: 20002 XII: 30909 XIII: 30006 XIV: 31390
   - επιπληξηις: X: 30457
4. **αλλα]** (12/11) →**unanimous**$_{1ti.5.1}$ ‖ IV: 20001 V: 20002 X: 30457 XII: 30909 XIII: 30006 XIV: 31390
5. **παρακαλει]** (11/11) →**unanimous**$_{1ti.5.1}$ ‖ IV: 20001 V: 20002 X: 30457 XII: 30909 XIII: 30006
   - πρακαλει: XIV: 31390

6. **ως]** (11/11) →**unanimous**$_{1ti.5.1}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30006 XIV: 31390

   - *either missing or lacuna*: IV: 20001

7. **πατερα]** (11/11) →**unanimous**$_{1ti.5.1}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30006 XIV: 31390

   - *either missing or lacuna*: IV: 20001

8. **νεωτερους]** (11/11) →**unanimous**$_{1ti.5.1}$ ‖ IV: 20001 V: 20002 X: 30457 XII: 30909 XIV: 31390

   - νε[?]: XIII: 30006

9. **ως]** (11/11) →**unanimous**$_{1ti.5.1}$ ‖ IV: 20001 V: 20002 X: 30457 XII: 30909 XIV: 31390

   - [?]: XIII: 30006

10. **αδελφους]** (11/11) →**unanimous**$_{1ti.5.1}$ ‖ IV: 20001 V: 20002 X: 30457 XII: 30909 XIV: 31390

    - [?]ελφους: XIII: 30006

Verse 5:2

Byz[RP]*:* πρεσβυτερας[1] ως[2] μητερας[3] νεωτερας[4] ως[5] αδελφας[6] εν[7] παση[8] αγνεια[9]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XII: 30909
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[3]	0	None
Number of witnesses that were taken into account in the collation[4]	**10**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[3]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[4]The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: X.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πρεσβυτερας	IV
ως	IV
μητερας	IV
νεωτερας	IV
ως	IV
αδελφας	IV
εν	IV
παση	IV
αγνεια	X

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1ti.5.2}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(6)**: X: 30457 XI: 31933 XII: 32865 XIII: 30005 XIV: 31390 32086

Apparatus

1. **πρεσβυτερας]** (9/10) →**unanimous**$_{1ti.5.2}$ ‖ IV: 20001 V: 20002 XII: 30001
   - πρεσβυτιδας: XIII: 30006
2. **ως]** (10/10) →**unanimous**$_{1ti.5.2}$ ‖ IV: 20001 V: 20002 XII: 30001 XIII: 30006
3. **μητερας]** (10/10) →**unanimous**$_{1ti.5.2}$ ‖ IV: 20001 V: 20002 XII: 30001 XIII: 30006
4. **νεωτερας]** (8/10) →**unanimous**$_{1ti.5.2}$ ‖ IV: 20001 XIII: 30006
   - [?]εωτερας: V: 20002
   - νεωτετερας: XII: 30001
5. **ως]** (10/10) →**unanimous**$_{1ti.5.2}$ ‖ IV: 20001 V: 20002 XII: 30001 XIII: 30006
6. **αδελφας]** (10/10) →**unanimous**$_{1ti.5.2}$ ‖ IV: 20001 V: 20002 XII: 30001 XIII: 30006
7. **εν]** (10/10) →**unanimous**$_{1ti.5.2}$ ‖ IV: 20001 V: 20002 XII: 30001 XIII: 30006
8. **παση]** (8/10) →**unanimous**$_{1ti.5.2}$ ‖ IV: 20001 XII: 30001

- [?]: XIII: 30006
- πασ[?]: V: 20002

9. **αγνεια]** (7/10) →**unanimous**$_{1ti.5.2}$ ‖ XII: 30001

- [?]: XIII: 30006
- αγνια: IV: 20001 V: 20002

Verse 5:3

Byz^{RP}*:* χηρας^{1} τιμα^{2} τας^{3} οντως^{4} χηρας^{5}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[5]	0	None
Number of witnesses that were taken into account in the collation[6]	**11**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[5] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[6] The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
χηρας	IV
τιμα	IV
τας	IV
οντως	IV
χηρας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 11 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1ti.5.3}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (**11**): IV: 20001 V: 20002 X: 30457 XI: 31933 XII: 30001 30909 32865 XIII: 30005 30006 XIV: 31390 32086

Apparatus

1. **χηρας]** (11/11) →**unanimous**$_{1ti.5.3}$
2. **τιμα]** (11/11) →**unanimous**$_{1ti.5.3}$
3. **τας]** (11/11) →**unanimous**$_{1ti.5.3}$
4. **οντως]** (11/11) →**unanimous**$_{1ti.5.3}$
5. **χηρας]** (11/11) →**unanimous**$_{1ti.5.3}$

Verse 5:4

Byz[RP]: ει[1] δε[2] τις[3] χηρα[4] τεκνα[5] η[6] εκγονα[7] εχει[8] μανθανετωσαν[9] πρωτον[10] τον[11] ιδιον[12] οικον[13] ευσεβειν[14] και[15] αμοιβας[16] αποδιδοναι[17] τοις[18] προγονοις[19] τουτο[20] γαρ[21] εστιν[22] αποδεκτον[23] ενωπιον[24] του[25] θεου[26]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	3	X: 30457 XII: 30001 XIV: 31390
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[7]	0	None
Number of witnesses that were taken into account in the collation[8]	**8**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[7] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[8] The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (3) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XII.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	IV
δε	IV
τις	IV
χηρα	IV
τεκνα	IV
η	IV
εκγονα	IV
εχει	IV
μανθανετωσαν	IV
πρωτον	IV
τον	IV
ιδιον	IV
οικον	IV
ευσεβειν	V
και	IV

Reading	Earliest attestation (century)
αμοιβας	IV
αποδιδοναι	IV
τοις	IV
προγονοις	IV
τουτο	IV
γαρ	IV
εστιν	IV
αποδεκτον	IV
ενωπιον	IV
του	IV
θεου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1ti.5.4}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): XII: 30909 32865

Apparatus

1. **ει]** (7/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 XI: 31933 XIII: 30005 30006 XIV: 32086
    - ε[?]: V: 20002
2. **δε]** (8/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 V: 20002 XI: 31933 XIII: 30005 30006 XIV: 32086
3. **τις]** (8/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 V: 20002 XI: 31933 XIII: 30005 30006 XIV: 32086
4. **χηρα]** (7/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 XI: 31933 XIII: 30005 30006 XIV: 32086
    - χ[?]ρα: V: 20002
5. **τεκνα]** (7/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 XI: 31933 XIII: 30005 30006 XIV: 32086
    - τεκ[?]: V: 20002
6. **η]** (6/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 XI: 31933 XIII: 30005 XIV: 32086
    - [?]: XIII: 30006
    - *either missing or lacuna*: V: 20002

7. **εκγονα]** (5/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 XI: 31933 XIV: 32086

   - [?]: XIII: 30006
   - [?] εκγονα: V: 20002
   - εγγονα: XIII: 30005

8. **εχει]** (8/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 V: 20002 XI: 31933 XIII: 30005 30006 XIV: 32086
9. **μανθανετωσαν]** (7/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 XI: 31933 XIII: 30005 30006 XIV: 32086

   - μανθανετωσ[?]ν: V: 20002

10. **πρωτον]** (7/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 XI: 31933 XIII: 30005 30006 XIV: 32086

    - π[?]ωτον: V: 20002

11. **τον]** (8/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 V: 20002 XI: 31933 XIII: 30005 30006 XIV: 32086
12. **ιδιον]** (8/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 V: 20002 XI: 31933 XIII: 30005 30006 XIV: 32086
13. **οικον]** (8/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 V: 20002 XI: 31933 XIII: 30005 30006 XIV: 32086
14. **ευσεβειν]** (7/8) →**unanimous**$_{1ti.5.4}$ ‖ V: 20002 XI: 31933 XIII: 30005 30006 XIV: 32086

    - ευσεβιν: IV: 20001

15. **και]** (8/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 V: 20002 XI: 31933 XIII: 30005 30006 XIV: 32086
16. **αμοιβας]** (8/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 V: 20002 XI: 31933 XIII: 30005 30006 XIV: 32086
17. **αποδιδοναι]** (7/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 V: 20002 XI: 31933 XIII: 30005 XIV: 32086

- απ[?]ιδοναι: XIII: 30006

18. **τοις]** (8/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 V: 20002 XI: 31933 XIII: 30005 30006 XIV: 32086
19. **προγονοις]** (8/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 V: 20002 XI: 31933 XIII: 30005 30006 XIV: 32086
20. **τουτο]** (8/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 V: 20002 XI: 31933 XIII: 30005 30006 XIV: 32086
21. **γαρ]** (8/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 V: 20002 XI: 31933 XIII: 30005 30006 XIV: 32086
22. **εστιν]** (6/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 XI: 31933 XIII: 30005 30006
    - εστι: XIV: 32086
    - εστι[?]: V: 20002
23. **αποδεκτον]** (6/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 V: 20002 XIII: 30005 30006
    - καλον και αποδεκτον: XI: 31933 XIV: 32086
24. **ενωπιον]** (8/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 V: 20002 XI: 31933 XIII: 30005 30006 XIV: 32086
25. **του]** (8/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 V: 20002 XI: 31933 XIII: 30005 30006 XIV: 32086
26. **θεου]** (8/8) →**unanimous**$_{1ti.5.4}$ ‖ IV: 20001 V: 20002 XI: 31933 XIII: 30005 30006 XIV: 32086

Verse 5:5

Byz^{RP}: η[1] δε[2] οντως[3] χηρα[4] και[5] μεμονωμενη[6] ηλπικεν[7] επι[8] τον[9] θεον[10] και[11] προσμενει[12] ταις[13] δεησεσιν[14] και[15] ταις[16] προσευχαις[17] νυκτος[18] και[19] ημερας[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XI: 31933
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[9]	2	Corr.: 20001^c? 20002^c?
Number of witnesses that were taken into account in the collation[10]	10	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[9]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[10]The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XII.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	IV
δε	IV
οντως	IV
χηρα	IV
και	IV
μεμονωμενη	IV
ηλπικεν	IV
επι	IV
τον	V
θεον	V
και	IV
προσμενει	IV
ταις	IV
δεησεσιν	IV
και	IV

Reading	Earliest attestation (century)
ταις	IV
προσευχαις	IV
νυκτος	IV
και	IV
ημερας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1ti.5.5}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: XII: 32865 XIV: 31390
- **→A$_{1ti.5.5}$ group**, attesting to η δε οντως χηρα και μεμονωμενη ηλπικεν επι τον θεον και προσμενει ταις δεησεσι και ταις προσευχαις νυκτος και ημερας (6): X: 30457 XII: 30001 30909 XIII: 30005 30006 XIV: 32086

Apparatus

1. **η]** (10/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ IV: 20001 V: 20002
2. **δε]** (10/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ IV: 20001 V: 20002
3. **οντως]** (10/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ IV: 20001 V: 20002
4. **χηρα]** (10/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ IV: 20001 V: 20002
5. **και]** (10/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ IV: 20001 V: 20002
6. **μεμονωμενη]** (10/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ IV: 20001 V: 20002
7. **ηλπικεν]** (10/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ IV: 20001 V: 20002
8. **επι]** (10/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ IV: 20001 V: 20002
9. **τον]** (9/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ V: 20002
   - κυριον: IV: 20001
10. **θεον]** (9/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ V: 20002
    - *either missing or lacuna*: IV: 20001
11. **και]** (10/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ IV: 20001 V: 20002
12. **προσμενει]** (10/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ IV: 20001 V: 20002
13. **ταις]** (10/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ IV: 20001 V: 20002
14. **δεησεσιν]** (4/10) →**unanimous**$_{1ti.5.5}$ ‖ IV: 20001 V: 20002
    - δεησεσι: →**A**$_{1ti.5.5}$
15. **και]** (10/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ IV: 20001 V: 20002

16. **ταις]** (9/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ IV: 20001

- τα[?]ς: V: 20002

17. **προσευχαις]** (10/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ IV: 20001 V: 20002

18. **νυκτος]** (10/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ IV: 20001 V: 20002

19. **και]** (10/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ IV: 20001 V: 20002

20. **ημερας]** (9/10) →**unanimous**$_{1ti.5.5}$ →**A**$_{1ti.5.5}$ ‖ IV: 20001

- ημεραις: V: 20002

Verse 5:6

Byz^{RP}: η^{1} δε^{2} σπαταλωσα^{3} ζωσα^{4} τεθνηκεν^{5}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[11]	0	None
Number of witnesses that were taken into account in the collation[12]	**11**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[11] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[12] The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
η	IV
δε	IV
σπαταλωσα	IV
ζωσα	IV
τεθνηκεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 10 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{1ti.5.6}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(5)**: IV: 20001 XI: 31933 XII: 32865 XIII: 30006 XIV: 31390
- **→A**$_{1ti.5.6}$ **group**, attesting to η δε σπαταλωσα ζωσα τεθνηκε (5): X: 30457 XII: 30001 30909 XIII: 30005 XIV: 32086

Apparatus

1. **η]** (11/11) →**unanimous**$_{\text{1ti.5.6}}$ →**A**$_{\text{1ti.5.6}}$ ‖ V: 20002
2. **δε]** (11/11) →**unanimous**$_{\text{1ti.5.6}}$ →**A**$_{\text{1ti.5.6}}$ ‖ V: 20002
3. **σπαταλωσα]** (11/11) →**unanimous**$_{\text{1ti.5.6}}$ →**A**$_{\text{1ti.5.6}}$ ‖ V: 20002
4. **ζωσα]** (11/11) →**unanimous**$_{\text{1ti.5.6}}$ →**A**$_{\text{1ti.5.6}}$ ‖ V: 20002
5. **τεθνηκεν]** (5/11) →**unanimous**$_{\text{1ti.5.6}}$
   - [?]εθνηκεν: V: 20002
   - τεθνηκε: →**A**$_{\text{1ti.5.6}}$

Verse 5:7

Byz^{RP}*:* και[1] ταυτα[2] παραγγελλε[3] ινα[4] ανεπιληπτοι[5] ωσιν[6]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[13]	0	None
Number of witnesses that were taken into account in the collation[14]	**11**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: X.

Below is the earliest attestation of each *individual Byzantine reading*:

[13]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[14]The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
ταυτα	IV
παραγγελλε	IV
ινα	IV
ανεπιληπτοι	X
ωσιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 11 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1ti.5.7}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (7): X: 30457 XI: 31933 XII: 30001 32865 XIII: 30005 XIV: 31390 32086
- →**A**$_{1ti.5.7}$ **group**, attesting to και ταυτα παραγγελε ινα ανεπιληπτοι ωσιν (2): XII: 30909 XIII: 30006

- →**B**$_{1ti.5.7}$ group, attesting to καὶ ταυτα παραγγελλε ινα ανεπιλημπτοι ωσιν (2): IV: 20001 V: 20002

Apparatus

1. **και]** (11/11) →**unanimous**$_{1ti.5.7}$ →**A**$_{1ti.5.7}$ →**B**$_{1ti.5.7}$
2. **ταυτα]** (11/11) →**unanimous**$_{1ti.5.7}$ →**A**$_{1ti.5.7}$ →**B**$_{1ti.5.7}$
3. **παραγγελλε]** (9/11) →**unanimous**$_{1ti.5.7}$ →**B**$_{1ti.5.7}$
   - παραγγελε: →**A**$_{1ti.5.7}$
4. **ινα]** (11/11) →**unanimous**$_{1ti.5.7}$ →**A**$_{1ti.5.7}$ →**B**$_{1ti.5.7}$
5. **ανεπιληπτοι]** (9/11) →**unanimous**$_{1ti.5.7}$ →**A**$_{1ti.5.7}$
   - ανεπιλημπτοι: →**B**$_{1ti.5.7}$
6. **ωσιν]** (11/11) →**unanimous**$_{1ti.5.7}$ →**A**$_{1ti.5.7}$ →**B**$_{1ti.5.7}$

Verse 5:8

Byz^{RP}: ει[1] δε[2] τις[3] των[4] ιδιων[5] και[6] μαλιστα[7] των[8] οικειων[9] ου[10] προνοει[11] την[12] πιστιν[13] ηρνηται[14] και[15] εστιν[16] απιστου[17] χειρων[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[15]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[16]	**11**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: X.

Below is the earliest attestation of each *individual Byzantine reading*:

[15]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[16]The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ει	IV
δε	IV
τις	IV
των	IV
ιδιων	IV
και	IV
μαλιστα	IV
των	X
οικειων	V
ου	IV
προνοει	V
την	IV
πιστιν	IV
ηρνηται	IV
και	IV
εστιν	IV
απιστου	IV
χειρων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 9 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1ti.5.8}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(9)**: X: 30457 XI: 31933 XII: 30001 30909 32865 XIII: 30005 30006 XIV: 31390 32086

Apparatus

1. **ει]** (11/11) **→unanimous$_{1ti.5.8}$** ‖ IV: 20001 V: 20002
2. **δε]** (11/11) **→unanimous$_{1ti.5.8}$** ‖ IV: 20001 V: 20002
3. **τις]** (10/11) **→unanimous$_{1ti.5.8}$** ‖ IV: 20001
   - τι[?]: V: 20002
4. **των]** (11/11) **→unanimous$_{1ti.5.8}$** ‖ IV: 20001 V: 20002
5. **ιδιων]** (11/11) **→unanimous$_{1ti.5.8}$** ‖ IV: 20001 V: 20002
6. **και]** (11/11) **→unanimous$_{1ti.5.8}$** ‖ IV: 20001 V: 20002

7. **μαλιστα]** (11/11) →**unanimous**$_{1ti.5.8}$ ‖ IV: 20001 V: 20002
8. **των]** (9/11) →**unanimous**$_{1ti.5.8}$
    - *either missing or lacuna*: IV: 20001 V: 20002
9. **οικειων]** (10/11) →**unanimous**$_{1ti.5.8}$ ‖ V: 20002
    - οικιων: IV: 20001
10. **ου]** (11/11) →**unanimous**$_{1ti.5.8}$ ‖ IV: 20001 V: 20002
11. **προνοει]** (10/11) →**unanimous**$_{1ti.5.8}$ ‖ V: 20002
    - προνοειται: IV: 20001
12. **την]** (11/11) →**unanimous**$_{1ti.5.8}$ ‖ IV: 20001 V: 20002
13. **πιστιν]** (11/11) →**unanimous**$_{1ti.5.8}$ ‖ IV: 20001 V: 20002
14. **ηρνηται]** (11/11) →**unanimous**$_{1ti.5.8}$ ‖ IV: 20001 V: 20002
15. **και]** (11/11) →**unanimous**$_{1ti.5.8}$ ‖ IV: 20001 V: 20002
16. **εστιν]** (11/11) →**unanimous**$_{1ti.5.8}$ ‖ IV: 20001 V: 20002
17. **απιστου]** (11/11) →**unanimous**$_{1ti.5.8}$ ‖ IV: 20001 V: 20002
18. **χειρων]** (11/11) →**unanimous**$_{1ti.5.8}$ ‖ IV: 20001 V: 20002

Verse 5:9

Byz^{RP}: χηρα^{1} καταλεγεσθω^{2} μη^{3} ελαττον^{4} ετων^{5} εξηκοντα^{6} γεγονυια^{7} ενος^{8} ανδρος^{9} γυνη^{10}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XII: 32865
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[17]	0	None
Number of witnesses that were taken into account in the collation[18]	**10**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[17] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[18] The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
χηρα	IV
καταλεγεσθω	IV
μη	IV
ελαττον	IV
ετων	IV
εξηκοντα	IV
γεγονυια	IV
ενος	IV
ανδρος	IV
γυνη	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 10 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**$_{1ti.5.9}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (**8**): IV: 20001 V: 20002 X: 30457 XI: 31933 XII: 30001 XIII: 30005 XIV: 31390 32086
- →**A**$_{1ti.5.9}$ **group**, attesting to χηρα καταλεγεσθω μη ελαττων ετων εξηκοντα γεγονυια ενος ανδρος γυνη (2): XII: 30909 XIII: 30006

Apparatus

1. **χηρα]** (10/10) →**unanimous**$_{1ti.5.9}$ →**A**$_{1ti.5.9}$
2. **καταλεγεσθω]** (10/10) →**unanimous**$_{1ti.5.9}$ →**A**$_{1ti.5.9}$
3. **μη]** (10/10) →**unanimous**$_{1ti.5.9}$ →**A**$_{1ti.5.9}$
4. **ελαττον]** (8/10) →**unanimous**$_{1ti.5.9}$
   - ελαττων: →**A**$_{1ti.5.9}$
5. **ετων]** (10/10) →**unanimous**$_{1ti.5.9}$ →**A**$_{1ti.5.9}$
6. **εξηκοντα]** (10/10) →**unanimous**$_{1ti.5.9}$ →**A**$_{1ti.5.9}$
7. **γεγονυια]** (10/10) →**unanimous**$_{1ti.5.9}$ →**A**$_{1ti.5.9}$
8. **ενος]** (10/10) →**unanimous**$_{1ti.5.9}$ →**A**$_{1ti.5.9}$
9. **ανδρος]** (10/10) →**unanimous**$_{1ti.5.9}$ →**A**$_{1ti.5.9}$
10. **γυνη]** (10/10) →**unanimous**$_{1ti.5.9}$ →**A**$_{1ti.5.9}$

Verse 5:10

Byz^{RP}*:* εν[1] εργοις[2] καλοις[3] μαρτυρουμενη[4] ει[5] ετεκνοτροφησεν[6] ει[7] εξενοδοχησεν[8] ει[9] αγιων[10] ποδας[11] ενιψεν[12] ει[13] θλιβομενοις[14] επηρκεσεν[15] ει[16] παντι[17] εργω[18] αγαθω[19] επηκολουθησεν[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[19]	1	Corr.: 20002[c]?
Number of witnesses that were taken into account in the collation[20]	**11**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[19]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[20]The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εν	IV
εργοις	IV
καλοις	IV
μαρτυρουμενη	IV
ει	IV
ετεκνοτροφησεν	IV
ει	IV
εξενοδοχησεν	IV
ει	IV
αγιων	IV
ποδας	IV
ενιψεν	IV
ει	IV
θλιβομενοις	IV
επηρκεσεν	IV
ει	IV
παντι	IV
εργω	IV
αγαθω	IV

Reading	Earliest attestation (century)
επηκολουθησεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1ti.5.10}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(6)**: IV: 20001 XI: 31933 XII: 30001 32865 XIV: 31390 32086

Apparatus

1. **εν]** (10/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30005
    - *either missing or lacuna*: XIII: 30006

2. **εργοις]** (11/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30005 30006
3. **καλοις]** (11/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30005 30006
4. **μαρτυρουμενη]** (11/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30005 30006
5. **ει]** (11/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30005 30006
6. **ετεκνοτροφησεν]** (11/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30005 30006
7. **ει]** (10/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30006
   - *η*: XIII: 30005
8. **εξενοδοχησεν]** (11/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30005 30006
9. **ει]** (10/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30006
   - *η*: XIII: 30005
10. **αγιων]** (11/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30005 30006
11. **ποδας]** (11/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30005 30006
12. **ενιψεν]** (11/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30005 30006
13. **ει]** (10/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30006
   - *η*: XIII: 30005

14. **θλιβομενοις]** (10/11) →**unanimous**$_{1ti.5.10}$ ‖ X: 30457 XII: 30909 XIII: 30005 30006

    - θλ[?]ομενοις: V: 20002

15. **επηρκεσεν]** (10/11) →**unanimous**$_{1ti.5.10}$ ‖ X: 30457 XII: 30909 XIII: 30005 30006

    - επηρκεγεν: V: 20002

16. **ει]** (10/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30006

    - η: XIII: 30005

17. **παντι]** (11/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30005 30006
18. **εργω]** (11/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30005 30006
19. **αγαθω]** (11/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002 X: 30457 XII: 30909 XIII: 30005 30006
20. **επηκολουθησεν]** (7/11) →**unanimous**$_{1ti.5.10}$ ‖ V: 20002

    - επηκολουθησε: X: 30457 XIII: 30005 30006
    - επικολουθησε: XII: 30909

Verse 5:11

Byz^{RP}*:* νεωτερας[1] δε[2] χηρας[3] παραιτου[4] οταν[5] γαρ[6] καταστρηνιασωσιν[7] του[8] χριστου[9] γαμειν[10] θελουσιν[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XI: 31933
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[21]	0	None
Number of witnesses that were taken into account in the collation[22]	**10**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[21] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[22] The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XII.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
νεωτερας	IV
δε	IV
χηρας	IV
παραιτου	IV
οταν	IV
γαρ	IV
καταστρηνιασωσιν	IV
του	IV
χριστου	IV
γαμειν	V
θελουσιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 7 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{1ti.5.11}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): XII: 32865 XIV: 31390
- **→A**$_{1ti.5.11}$ **group**, attesting to νεωτερας δε χηρας παραιτου οταν γαρ καταστρηνιασωσι του χριστου γαμειν θελουσιν (5): X: 30457 XII: 30001 30909 XIII: 30006 XIV: 32086

Apparatus

1. **νεωτερας]** (10/10) **→unanimous**$_{1ti.5.11}$ **→A**$_{1ti.5.11}$ ‖ IV: 20001 V: 20002 XIII: 30005
2. **δε]** (10/10) **→unanimous**$_{1ti.5.11}$ **→A**$_{1ti.5.11}$ ‖ IV: 20001 V: 20002 XIII: 30005
3. **χηρας]** (10/10) **→unanimous**$_{1ti.5.11}$ **→A**$_{1ti.5.11}$ ‖ IV: 20001 V: 20002 XIII: 30005
4. **παραιτου]** (10/10) **→unanimous**$_{1ti.5.11}$ **→A**$_{1ti.5.11}$ ‖ IV: 20001 V: 20002 XIII: 30005
5. **οταν]** (10/10) **→unanimous**$_{1ti.5.11}$ **→A**$_{1ti.5.11}$ ‖ IV: 20001 V: 20002 XIII: 30005
6. **γαρ]** (10/10) **→unanimous**$_{1ti.5.11}$ **→A**$_{1ti.5.11}$ ‖ IV: 20001 V: 20002 XIII: 30005
7. **καταστρηνιασωσιν]** (3/10) **→unanimous**$_{1ti.5.11}$ ‖ IV: 20001

- καταστρηνιασουσιν: V: 20002
- καταστρηνιασωσι: →A$_{1ti.5.11}$
- καταστρινιασωσι: XIII: 30005

8. **του]** (10/10) →**unanimous**$_{1ti.5.11}$ →**A**$_{1ti.5.11}$ ‖ IV: 20001 V: 20002 XIII: 30005
9. **χριστου]** (10/10) →**unanimous**$_{1ti.5.11}$ →**A**$_{1ti.5.11}$ ‖ IV: 20001 V: 20002 XIII: 30005
10. **γαμειν]** (9/10) →**unanimous**$_{1ti.5.11}$ →**A**$_{1ti.5.11}$ ‖ V: 20002 XIII: 30005

    - γαμιν: IV: 20001

11. **θελουσιν]** (10/10) →**unanimous**$_{1ti.5.11}$ →**A**$_{1ti.5.11}$ ‖ IV: 20001 V: 20002 XIII: 30005

Verse 5:12

Byz[RP]: εχουσαι[1] κριμα[2] οτι[3] την[4] πρωτην[5] πιστιν[6] ηθετησαν[7]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XII: 30909
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[23]	0	None
Number of witnesses that were taken into account in the collation[24]	**10**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[23] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[24] The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εχουσαι	IV
κριμα	IV
οτι	IV
την	IV
πρωτην	IV
πιστιν	IV
ηθετησαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 10 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1ti.5.12}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (10): IV: 20001 V: 20002 X: 30457 XI: 31933 XII: 30001 32865 XIII: 30005 30006 XIV: 31390 32086

Apparatus

1. **εχουσαι]** (10/10) →**unanimous**$_{1ti.5.12}$
2. **κριμα]** (10/10) →**unanimous**$_{1ti.5.12}$
3. **οτι]** (10/10) →**unanimous**$_{1ti.5.12}$
4. **την]** (10/10) →**unanimous**$_{1ti.5.12}$
5. **πρωτην]** (10/10) →**unanimous**$_{1ti.5.12}$
6. **πιστιν]** (10/10) →**unanimous**$_{1ti.5.12}$
7. **ηθετησαν]** (10/10) →**unanimous**$_{1ti.5.12}$

Verse 5:13

Byz[RP]: αμα[1] δε[2] και[3] αργαι[4] μανθανουσιν[5] περιερχομεναι[6] τας[7] οικιας[8] ου[9] μονον[10] δε[11] αργαι[12] αλλα[13] και[14] φλυαροι[15] και[16] περιεργοι[17] λαλουσαι[18] τα[19] μη[20] δεοντα[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	2	V: 20002 XIV: 32086
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[25]	0	None
Number of witnesses that were taken into account in the collation[26]	**9**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[25] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[26] The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αμα	IV
δε	IV
και	IV
αργαι	IV
μανθανουσιν	IV
περιερχομεναι	IV
τας	IV
οικιας	IV
ου	IV
μονον	IV
δε	IV
αργαι	IV
αλλα	IV
και	IV
φλυαροι	IV
και	IV
περιεργοι	IV
λαλουσαι	IV
τα	IV

Reading	Earliest attestation (century)
μη	IV
δεοντα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1ti.5.13}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (4): IV: 20001 XI: 31933 XII: 32865 XIV: 31390
- →**A**$_{1ti.5.13}$ **group**, attesting to αμα δε και αργαι μανθανουσι περιερχομεναι τας οικιας ου μονον δε αργαι αλλα και φλυαροι και περιεργοι λαλουσαι τα μη δεοντα (4): X: 30457 XII: 30001 30909 XIII: 30006

Apparatus

1. **αμα]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005
2. **δε]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005
3. **και]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005
4. **αργαι]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005
5. **μανθανουσιν]** (4/9) →**unanimous**$_{1ti.5.13}$
   - μανθανουσι: →**A**$_{1ti.5.13}$ ‖ XIII: 30005
6. **περιερχομεναι]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005
7. **τας]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005
8. **οικιας]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005
9. **ου]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005
10. **μονον]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005
11. **δε]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005
12. **αργαι]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005
13. **αλλα]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005
14. **και]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005
15. **φλυαροι]** (8/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$
   - φλυαραι: XIII: 30005
16. **και]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005
17. **περιεργοι]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005

18. **λαλουσαι]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005

19. **τα]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005

20. **μη]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005

21. **δεοντα]** (9/9) →**unanimous**$_{1ti.5.13}$ →**A**$_{1ti.5.13}$ ‖ XIII: 30005

Verse 5:14

Byz[RP]*:* βουλομαι[1] ουν[2] νεωτερας[3] γαμειν[4] τεκνογονειν[5] οικοδεσποτειν[6] μηδεμιαν[7] αφορμην[8] διδοναι[9] τω[10] αντικειμενω[11] λοιδοριας[12] χαριν[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[27]	0	None
Number of witnesses that were taken into account in the collation[28]	**11**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

[27] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[28] The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
βουλομαι	IV
ουν	IV
νεωτερας	IV
γαμειν	V
τεκνογονειν	IV
οικοδεσποτειν	V
μηδεμιαν	IV
αφορμην	IV
διδοναι	IV
τω	IV
αντικειμενω	IV
λοιδοριας	IV
χαριν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 7 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1ti.5.14}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (7): V: 20002 X: 30457 XI: 31933 XII: 30909 32865 XIII: 30006 XIV: 31390

Apparatus

1. **βουλομαι]** (11/11) →**unanimous**$_{1ti.5.14}$ ‖ IV: 20001 XII: 30001 XIII: 30005 XIV: 32086
2. **ουν]** (11/11) →**unanimous**$_{1ti.5.14}$ ‖ IV: 20001 XII: 30001 XIII: 30005 XIV: 32086
3. **νεωτερας]** (11/11) →**unanimous**$_{1ti.5.14}$ ‖ IV: 20001 XII: 30001 XIII: 30005 XIV: 32086
4. **γαμειν]** (7/11) →**unanimous**$_{1ti.5.14}$
    - γαμιν: IV: 20001
    - χερας γαμειν: XIII: 30005
    - χηρας γαμειν: XIV: 32086
    - χηρειν γαμειν: XII: 30001
5. **τεκνογονειν]** (11/11) →**unanimous**$_{1ti.5.14}$ ‖ IV: 20001 XII: 30001 XIII: 30005 XIV: 32086
6. **οικοδεσποτειν]** (10/11) →**unanimous**$_{1ti.5.14}$ ‖ XII: 30001 XIII: 30005 XIV: 32086

- οικοδεσποτιν: IV: 20001

7. **μηδεμιαν]** (11/11) →**unanimous**$_{1ti.5.14}$ ‖ IV: 20001 XII: 30001 XIII: 30005 XIV: 32086
8. **αφορμην]** (11/11) →**unanimous**$_{1ti.5.14}$ ‖ IV: 20001 XII: 30001 XIII: 30005 XIV: 32086
9. **διδοναι]** (11/11) →**unanimous**$_{1ti.5.14}$ ‖ IV: 20001 XII: 30001 XIII: 30005 XIV: 32086
10. **τω]** (11/11) →**unanimous**$_{1ti.5.14}$ ‖ IV: 20001 XII: 30001 XIII: 30005 XIV: 32086
11. **αντικειμενω]** (11/11) →**unanimous**$_{1ti.5.14}$ ‖ IV: 20001 XII: 30001 XIII: 30005 XIV: 32086
12. **λοιδοριας]** (10/11) →**unanimous**$_{1ti.5.14}$ ‖ IV: 20001 XII: 30001 XIV: 32086

    - λοιδωριας: XIII: 30005

13. **χαριν]** (11/11) →**unanimous**$_{1ti.5.14}$ ‖ IV: 20001 XII: 30001 XIII: 30005 XIV: 32086

Verse 5:15

Byz^{RP}: ηδη[1] γαρ[2] τινες[3] εξετραπησαν[4] οπισω[5] του[6] σατανα[7]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	10	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[29]	1	Corr.: 32086[c]?
Number of witnesses that were taken into account in the collation[30]	**10**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[29] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[30] The total number of witnesses is calculated as the total manuscripts (10) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ηδη	IV
γαρ	IV
τινες	IV
εξετραπησαν	IV
οπισω	IV
του	IV
σατανα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 7 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1ti.5.15}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (7): IV: 20001 X: 30457 XI: 31933 XII: 30001 30909 32865 XIV: 31390

Apparatus

1. **ηδη]** (10/10) →**unanimous**$_{1ti.5.15}$ ‖ V: 20002 XIII: 30005 XIV: 32086
2. **γαρ]** (10/10) →**unanimous**$_{1ti.5.15}$ ‖ V: 20002 XIII: 30005 XIV: 32086
3. **τινες]** (9/10) →**unanimous**$_{1ti.5.15}$ ‖ XIII: 30005 XIV: 32086
    - εξετραπησαν τινες: V: 20002
4. **εξετραπησαν]** (9/10) →**unanimous**$_{1ti.5.15}$ ‖ XIII: 30005 XIV: 32086
    - *either missing or lacuna*: V: 20002
5. **οπισω]** (10/10) →**unanimous**$_{1ti.5.15}$ ‖ V: 20002 XIII: 30005 XIV: 32086
6. **του]** (10/10) →**unanimous**$_{1ti.5.15}$ ‖ V: 20002 XIII: 30005 XIV: 32086
7. **σατανα]** (8/10) →**unanimous**$_{1ti.5.15}$ ‖ V: 20002
    - σαταν: XIV: 32086
    - σατανου: XIII: 30005

Verse 5:16

Byz^{RP}*:* ει[1] τις[2] πιστος[3] η[4] πιστη[5] εχει[6] χηρας[7] επαρκειτω[8] αυταις[9] και[10] μη[11] βαρεισθω[12] η[13] εκκλησια[14] ινα[15] ταις[16] οντως[17] χηραις[18] επαρκεση[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[31]	2	Corr.: 30001^C? 32865^C?
Number of witnesses that were taken into account in the collation[32]	**11**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: X.

Below is the earliest attestation of each *individual Byzantine reading*:

[31] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[32] The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ει	IV
τις	IV
πιστος	X
η	X
πιστη	IV
εχει	IV
χηρας	IV
επαρκειτω	X
αυταις	IV
και	IV
μη	IV
βαρεισθω	IV
η	IV
εκκλησια	IV
ινα	IV
ταις	IV
οντως	IV
χηραις	IV
επαρκεση	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 9 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1ti.5.16}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (7): X: 30457 XI: 31933 XII: 30909 32865 XIII: 30006 XIV: 31390 32086
- →**A**$_{1ti.5.16}$ **group**, attesting to ει τις πιστη εχει χηρας επαρκεισθω αυταις και μη βαρεισθω η εκκλησια ινα ταις οντως χηραις επαρκεση (2): IV: 20001 V: 20002

Apparatus

1. **ει**] (10/11) →**unanimous**$_{1ti.5.16}$ →**A**$_{1ti.5.16}$ ‖ XIII: 30005
   - *either missing or lacuna*: XII: 30001
2. **τις**] (10/11) →**unanimous**$_{1ti.5.16}$ →**A**$_{1ti.5.16}$ ‖ XIII: 30005
   - ητις: XII: 30001
3. **πιστος**] (9/11) →**unanimous**$_{1ti.5.16}$ ‖ XII: 30001 XIII: 30005

- *either missing or lacuna*: →**A**$_{1ti.5.16}$

4. **η]** (9/11) →**unanimous**$_{1ti.5.16}$ ‖ XII: 30001 XIII: 30005

   - *either missing or lacuna*: →**A**$_{1ti.5.16}$

5. **πιστη]** (11/11) →**unanimous**$_{1ti.5.16}$ →**A**$_{1ti.5.16}$ ‖ XII: 30001 XIII: 30005
6. **εχει]** (11/11) →**unanimous**$_{1ti.5.16}$ →**A**$_{1ti.5.16}$ ‖ XII: 30001 XIII: 30005
7. **χηρας]** (11/11) →**unanimous**$_{1ti.5.16}$ →**A**$_{1ti.5.16}$ ‖ XII: 30001 XIII: 30005
8. **επαρκειτω]** (8/11) →**unanimous**$_{1ti.5.16}$ ‖ XII: 30001

   - επαρκεισθω: →**A**$_{1ti.5.16}$
   - επαρκετω: XIII: 30005

9. **αυταις]** (11/11) →**unanimous**$_{1ti.5.16}$ →**A**$_{1ti.5.16}$ ‖ XII: 30001 XIII: 30005
10. **και]** (11/11) →**unanimous**$_{1ti.5.16}$ →**A**$_{1ti.5.16}$ ‖ XII: 30001 XIII: 30005
11. **μη]** (11/11) →**unanimous**$_{1ti.5.16}$ →**A**$_{1ti.5.16}$ ‖ XII: 30001 XIII: 30005
12. **βαρεισθω]** (10/11) →**unanimous**$_{1ti.5.16}$ →**A**$_{1ti.5.16}$ ‖ XIII: 30005

    - βαρβεσθω: XII: 30001

13. **η]** (11/11) →**unanimous**$_{1ti.5.16}$ →**A**$_{1ti.5.16}$ ‖ XII: 30001 XIII: 30005
14. **εκκλησια]** (11/11) →**unanimous**$_{1ti.5.16}$ →**A**$_{1ti.5.16}$ ‖ XII: 30001 XIII: 30005
15. **ινα]** (11/11) →**unanimous**$_{1ti.5.16}$ →**A**$_{1ti.5.16}$ ‖ XII: 30001 XIII: 30005
16. **ταις]** (11/11) →**unanimous**$_{1ti.5.16}$ →**A**$_{1ti.5.16}$ ‖ XII: 30001 XIII: 30005
17. **οντως]** (11/11) →**unanimous**$_{1ti.5.16}$ →**A**$_{1ti.5.16}$ ‖ XII: 30001 XIII: 30005

18. **χηραις]** (10/11) →**unanimous**$_{1ti.5.16}$ →**A**$_{1ti.5.16}$ ‖ XIII: 30005

    - χηρας: XII: 30001

19. **επαρκεση]** (11/11) →**unanimous**$_{1ti.5.16}$ →**A**$_{1ti.5.16}$ ‖ XII: 30001 XIII: 30005

Verse 5:17

Byz[RP]: οι[1] καλως[2] προεστωτες[3] πρεσβυτεροι[4] διπλης[5] τιμης[6] αξιουσθωσαν[7] μαλιστα[8] οι[9] κοπιωντες[10] εν[11] λογω[12] και[13] διδασκαλια[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XI: 31933
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[33]	0	None
Number of witnesses that were taken into account in the collation[34]	**10**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[33]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[34]The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
οι	IV
καλως	IV
προεστωτες	IV
πρεσβυτεροι	IV
διπλης	IV
τιμης	IV
αξιουσθωσαν	IV
μαλιστα	IV
οι	IV
κοπιωντες	IV
εν	IV
λογω	IV
και	IV
διδασκαλια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{1ti.5.17}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(8)**: IV: 20001 X: 30457 XII: 30001 30909 32865 XIII: 30005 30006 XIV: 32086

Apparatus

1. **οι]** (10/10) **→unanimous**$_{1ti.5.17}$ ‖ V: 20002 XIV: 31390
2. **καλως]** (10/10) **→unanimous**$_{1ti.5.17}$ ‖ V: 20002 XIV: 31390
3. **προεστωτες]** (10/10) **→unanimous**$_{1ti.5.17}$ ‖ V: 20002 XIV: 31390
4. **πρεσβυτεροι]** (10/10) **→unanimous**$_{1ti.5.17}$ ‖ V: 20002 XIV: 31390
5. **διπλης]** (10/10) **→unanimous**$_{1ti.5.17}$ ‖ V: 20002 XIV: 31390
6. **τιμης]** (10/10) **→unanimous**$_{1ti.5.17}$ ‖ V: 20002 XIV: 31390
7. **αξιουσθωσαν]** (10/10) **→unanimous**$_{1ti.5.17}$ ‖ V: 20002 XIV: 31390
8. **μαλιστα]** (10/10) **→unanimous**$_{1ti.5.17}$ ‖ V: 20002 XIV: 31390
9. **οι]** (10/10) **→unanimous**$_{1ti.5.17}$ ‖ V: 20002 XIV: 31390
10. **κοπιωντες]** (9/10) **→unanimous**$_{1ti.5.17}$ ‖ V: 20002

- κοποιωντες: XIV: 31390

11. **εν]** (10/10) →**unanimous**$_{1ti.5.17}$ ‖ V: 20002 XIV: 31390
12. **λογω]** (10/10) →**unanimous**$_{1ti.5.17}$ ‖ V: 20002 XIV: 31390
13. **και]** (10/10) →**unanimous**$_{1ti.5.17}$ ‖ V: 20002 XIV: 31390
14. **διδασκαλια]** (9/10) →**unanimous**$_{1ti.5.17}$ ‖ XIV: 31390
    - διδασκαλεια: V: 20002

Verse 5:18

Byz[RP]*:* λεγει[1] γαρ[2] η[3] γραφη[4] βουν[5] αλοωντα[6] ου[7] φιμωσεις[8] και[9] αξιος[10] ο[11] εργατης[12] του[13] μισθου[14] αυτου[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[35]	1	Corr.: 20001^{c}?
Number of witnesses that were taken into account in the collation[36]	**11**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: X.

Below is the earliest attestation of each *individual Byzantine reading*:

[35]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[36]The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
λεγει	IV
γαρ	V
η	IV
γραφη	IV
βουν	IV
αλοωντα	IV
ου	IV
φιμωσεις	IV
και	IV
αξιος	IV
ο	IV
εργατης	IV
του	V
μισθου	V
αυτου	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 9 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1ti.5.18}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (7): X: 30457 XI: 31933 XII: 30909 32865 XIII: 30006 XIV: 31390 32086
- **→A$_{1ti.5.18}$ group**, attesting to λεγει γαρ η γραφη βουν αλοωντα ου φημωσεις και αξιος ο εργατης του μισθου αυτου (2): XII: 30001 XIII: 30005

Apparatus

1. **λεγει]** (11/11) **→unanimous$_{1ti.5.18}$** **→A$_{1ti.5.18}$** ‖ IV: 20001 V: 20002
2. **γαρ]** (10/11) **→unanimous$_{1ti.5.18}$** **→A$_{1ti.5.18}$** ‖ V: 20002
   - γραρ: IV: 20001
3. **η]** (11/11) **→unanimous$_{1ti.5.18}$** **→A$_{1ti.5.18}$** ‖ IV: 20001 V: 20002
4. **γραφη]** (11/11) **→unanimous$_{1ti.5.18}$** **→A$_{1ti.5.18}$** ‖ IV: 20001 V: 20002

5. **βουν]** (10/11) →**unanimous**$_{1ti.5.18}$ →**A**$_{1ti.5.18}$ ‖ IV: 20001

- ου φιμωσεις βουν: V: 20002

6. **αλοωντα]** (11/11) →**unanimous**$_{1ti.5.18}$ →**A**$_{1ti.5.18}$ ‖ IV: 20001 V: 20002

7. **ου]** (10/11) →**unanimous**$_{1ti.5.18}$ →**A**$_{1ti.5.18}$ ‖ IV: 20001

- *either missing or lacuna*: V: 20002

8. **φιμωσεις]** (8/11) →**unanimous**$_{1ti.5.18}$ ‖ IV: 20001

- φημωσεις: →**A**$_{1ti.5.18}$
- *either missing or lacuna*: V: 20002

9. **και]** (11/11) →**unanimous**$_{1ti.5.18}$ →**A**$_{1ti.5.18}$ ‖ IV: 20001 V: 20002

10. **αξιος]** (11/11) →**unanimous**$_{1ti.5.18}$ →**A**$_{1ti.5.18}$ ‖ IV: 20001 V: 20002

11. **ο]** (11/11) →**unanimous**$_{1ti.5.18}$ →**A**$_{1ti.5.18}$ ‖ IV: 20001 V: 20002

12. **εργατης]** (11/11) →**unanimous**$_{1ti.5.18}$ →**A**$_{1ti.5.18}$ ‖ IV: 20001 V: 20002

13. **του]** (10/11) →**unanimous**$_{1ti.5.18}$ →**A**$_{1ti.5.18}$ ‖ V: 20002

- [?]: IV: 20001

14. **μισθου]** (10/11) →**unanimous**$_{1ti.5.18}$ →**A**$_{1ti.5.18}$ ‖ V: 20002

- {.: IV: 20001

15. **αυτου]** (10/11) →**unanimous**$_{1ti.5.18}$ →**A**$_{1ti.5.18}$ ‖ V: 20002

- unclear } [?] {. unclear } αυτου: IV: 20001

Verse 5:19

Byz[RP]: κατα[1] πρεσβυτερου[2] κατηγοριαν[3] μη[4] παραδεχου[5] εκτος[6] ει[7] μη[8] επι[9] δυο[10] η[11] τριων[12] μαρτυρων[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XII: 30001
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[37]	0	None
Number of witnesses that were taken into account in the collation[38]	**10**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[37]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[38]The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
κατα	IV
πρεσβυτερου	IV
κατηγοριαν	IV
μη	IV
παραδεχου	IV
εκτος	IV
ει	IV
μη	IV
επι	IV
δυο	IV
η	IV
τριων	IV
μαρτυρων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 9 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1ti.5.19}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(9)**: IV: 20001 V: 20002 X: 30457 XI: 31933 XII: 30909 32865 XIII: 30005 30006 XIV: 31390

Apparatus

1. **κατα]** (10/10) **→unanimous$_{1ti.5.19}$** ‖ XIV: 32086
2. **πρεσβυτερου]** (10/10) **→unanimous$_{1ti.5.19}$** ‖ XIV: 32086
3. **κατηγοριαν]** (10/10) **→unanimous$_{1ti.5.19}$** ‖ XIV: 32086
4. **μη]** (10/10) **→unanimous$_{1ti.5.19}$** ‖ XIV: 32086
5. **παραδεχου]** (9/10) **→unanimous$_{1ti.5.19}$**
   - παραδεχη: XIV: 32086
6. **εκτος]** (10/10) **→unanimous$_{1ti.5.19}$** ‖ XIV: 32086
7. **ει]** (10/10) **→unanimous$_{1ti.5.19}$** ‖ XIV: 32086
8. **μη]** (10/10) **→unanimous$_{1ti.5.19}$** ‖ XIV: 32086
9. **επι]** (10/10) **→unanimous$_{1ti.5.19}$** ‖ XIV: 32086
10. **δυο]** (10/10) **→unanimous$_{1ti.5.19}$** ‖ XIV: 32086

11. **η]** (10/10) →**unanimous**$_{1ti.5.19}$ ‖ XIV: 32086

12. **τριων]** (10/10) →**unanimous**$_{1ti.5.19}$ ‖ XIV: 32086

13. **μαρτυρων]** (10/10) →**unanimous**$_{1ti.5.19}$ ‖ XIV: 32086

Verse 5:20

Byz[RP]: τους[1] αμαρτανοντας[2] ενωπιον[3] παντων[4] ελεγχε[5] ινα[6] και[7] οι[8] λοιποι[9] φοβον[10] εχωσιν[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	2	X: 30457 XIV: 31390
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[39]	0	None
Number of witnesses that were taken into account in the collation[40]	**9**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[39] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[40] The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τους	IV
αμαρτανοντας	IV
ενωπιον	IV
παντων	IV
ελεγχε	IV
ινα	IV
και	IV
οι	IV
λοιποι	IV
φοβον	IV
εχωσιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 7 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1ti.5.20}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 XI: 31933 XII: 32865
- →**A**$_{1ti.5.20}$ **group**, attesting to τους αμαρτανοντας ενωπιον παντων ελεγχε ινα και οι λοιποι φοβον εχωσι (4): XII: 30909 XIII: 30005 30006 XIV: 32086

Apparatus

1. **τους]** (9/9) →**unanimous**$_{1ti.5.20}$ →**A**$_{1ti.5.20}$ ‖ V: 20002 XII: 30001
2. **αμαρτανοντας]** (8/9) →**unanimous**$_{1ti.5.20}$ →**A**$_{1ti.5.20}$ ‖ XII: 30001
    - δε αμαρτανοντας: V: 20002
3. **ενωπιον]** (9/9) →**unanimous**$_{1ti.5.20}$ →**A**$_{1ti.5.20}$ ‖ V: 20002 XII: 30001
4. **παντων]** (9/9) →**unanimous**$_{1ti.5.20}$ →**A**$_{1ti.5.20}$ ‖ V: 20002 XII: 30001
5. **ελεγχε]** (9/9) →**unanimous**$_{1ti.5.20}$ →**A**$_{1ti.5.20}$ ‖ V: 20002 XII: 30001
6. **ινα]** (9/9) →**unanimous**$_{1ti.5.20}$ →**A**$_{1ti.5.20}$ ‖ V: 20002 XII: 30001
7. **και]** (9/9) →**unanimous**$_{1ti.5.20}$ →**A**$_{1ti.5.20}$ ‖ V: 20002 XII: 30001
8. **οι]** (9/9) →**unanimous**$_{1ti.5.20}$ →**A**$_{1ti.5.20}$ ‖ V: 20002 XII: 30001
9. **λοιποι]** (9/9) →**unanimous**$_{1ti.5.20}$ →**A**$_{1ti.5.20}$ ‖ V: 20002 XII: 30001
10. **φοβον]** (9/9) →**unanimous**$_{1ti.5.20}$ →**A**$_{1ti.5.20}$ ‖ V: 20002 XII: 30001

11. **εχωσιν]** (4/9) →**unanimous**$_{1ti.5.20}$ ‖ V: 20002

- **εχουσι:** XII: 30001
- **εχωσι:** →**A**$_{1ti.5.20}$

Verse 5:21

Byz[RP]: διαμαρτυρομαι[1] ενωπιον[2] του[3] θεου[4] και[5] κυριου[6] ιησου[7] χριστου[8] και[9] των[10] εκλεκτων[11] αγγελων[12] ινα[13] ταυτα[14] φυλαξης[15] χωρις[16] προκριματος[17] μηδεν[18] ποιων[19] κατα[20] προσκλησιν[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XII: 32865
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[41]	0	None
Number of witnesses that were taken into account in the collation[42]	**10**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[41] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[42] The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
διαμαρτυρομαι	IV
ενωπιον	IV
του	IV
θεου	IV
και	IV
κυριου	X
ιησου	IV
χριστου	X
και	IV
των	IV
εκλεκτων	IV
αγγελων	IV
ινα	IV
ταυτα	IV
φυλαξης	IV

Reading	Earliest attestation (century)
χωρις	IV
προκριματος	IV
μηδεν	IV
ποιων	IV
κατα	IV
προσκλησιν	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1ti.5.21}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (**6**): XI: 31933 XII: 30001 30909 XIII: 30005 30006 XIV: 32086
- →**A**$_{1ti.5.21}$ **group**, attesting to διαμαρτυρομαι ενωπιον του θεου και κυριου ιησου χριστου και των εκλεκτων αγγελων ινα ταυτα φυλαξης

χωρις προκριματος μηδεν ποιων κατα προσκλισιν (2): X: 30457 XIV: 31390

Apparatus

1. **διαμαρτυρομαι]** (10/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001 V: 20002
2. **ενωπιον]** (10/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001 V: 20002
3. **του]** (10/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001 V: 20002
4. **θεου]** (10/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001 V: 20002
5. **και]** (10/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001 V: 20002
6. **κυριου]** (8/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$
   - χριστου: IV: 20001 V: 20002
7. **ιησου]** (10/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001 V: 20002
8. **χριστου]** (8/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$
   - *either missing or lacuna*: IV: 20001 V: 20002
9. **και]** (10/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001 V: 20002
10. **των]** (10/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001 V: 20002
11. **εκλεκτων]** (10/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001 V: 20002
12. **αγγελων]** (10/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001 V: 20002
13. **ινα]** (10/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001 V: 20002

14. **ταυτα]** (10/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001 V: 20002

15. **φυλαξης]** (10/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001 V: 20002

16. **χωρις]** (9/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001

    - χωρεις: V: 20002

17. **προκριματος]** (10/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001 V: 20002

18. **μηδεν]** (10/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001 V: 20002

19. **ποιων]** (10/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001 V: 20002

20. **κατα]** (10/10) →**unanimous**$_{1ti.5.21}$ →**A**$_{1ti.5.21}$ ‖ IV: 20001 V: 20002

21. **προσκλησιν]** (7/10) →**unanimous**$_{1ti.5.21}$ ‖ V: 20002

    - προσκλισιν: →**A**$_{1ti.5.21}$ ‖ IV: 20001

Verse 5:22

Byz^{RP}: χειρας[1] ταχεως[2] μηδενι[3] επιτιθει[4] μηδε[5] κοινωνει[6] αμαρτιαις[7] αλλοτριαις[8] σεαυτον[9] αγνον[10] τηρει[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XIII: 30005
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[43]	0	None
Number of witnesses that were taken into account in the collation[44]	**10**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[43]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[44]The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
χειρας	IV
ταχεως	IV
μηδενι	IV
επιτιθει	IV
μηδε	IV
κοινωνει	IV
αμαρτιαις	IV
αλλοτριαις	IV
σεαυτον	IV
αγνον	IV
τηρει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1ti.5.22}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (**8**): IV: 20001 V: 20002 X: 30457 XI: 31933 XII: 30001 30909 XIV: 31390 32086

Apparatus

1. **χειρας]** (10/10) →**unanimous**$_{1ti.5.22}$ ‖ XII: 32865 XIII: 30006
2. **ταχεως]** (10/10) →**unanimous**$_{1ti.5.22}$ ‖ XII: 32865 XIII: 30006
3. **μηδενι]** (10/10) →**unanimous**$_{1ti.5.22}$ ‖ XII: 32865 XIII: 30006
4. **επιτιθει]** (10/10) →**unanimous**$_{1ti.5.22}$ ‖ XII: 32865 XIII: 30006
5. **μηδε]** (10/10) →**unanimous**$_{1ti.5.22}$ ‖ XII: 32865 XIII: 30006
6. **κοινωνει]** (10/10) →**unanimous**$_{1ti.5.22}$ ‖ XII: 32865 XIII: 30006
7. **αμαρτιαις]** (9/10) →**unanimous**$_{1ti.5.22}$ ‖ XII: 32865
   - αλλοτριαις αμαρτιαις: XIII: 30006
8. **αλλοτριαις]** (9/10) →**unanimous**$_{1ti.5.22}$ ‖ XII: 32865
   - *either missing or lacuna*: XIII: 30006
9. **σεαυτον]** (10/10) →**unanimous**$_{1ti.5.22}$ ‖ XII: 32865 XIII: 30006
10. **αγνον]** (9/10) →**unanimous**$_{1ti.5.22}$ ‖ XIII: 30006
    - *either missing or lacuna*: XII: 32865

11. **τηρει]** (10/10) →**unanimous**$_{1ti.5.22}$ ‖ XII: 32865 XIII: 30006

Verse 5:23

Byz[RP]: μηκετι[1] υδροποτει[2] αλλ[3] οινω[4] ολιγω[5] χρω[6] δια[7] τον[8] στομαχον[9] σου[10] και[11] τας[12] πυκνας[13] σου[14] ασθενειας[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XI: 31933
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[45]	0	None
Number of witnesses that were taken into account in the collation[46]	**11**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: X.

Below is the earliest attestation of each *individual Byzantine reading*:

[45]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[46]The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
μηκετι	IV
υδροποτει	IV
αλλ	X
οινω	IV
ολιγω	IV
χρω	IV
δια	IV
τον	IV
στομαχον	IV
σου	X
και	IV
τας	IV
πυκνας	IV
σου	IV
ασθενειας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1ti.5.23}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (**8**): X: 30457 XII: 30001 30909 32865 XIII: 30005 30006 XIV: 31390 32086

Apparatus

1. **μηκετι]** (10/11) **→unanimous$_{1ti.5.23}$** ‖ IV: 20001 V: 20002
    - *either missing or lacuna*: XV: 30069
2. **υδροποτει]** (10/11) **→unanimous$_{1ti.5.23}$** ‖ IV: 20001 V: 20002
    - *either missing or lacuna*: XV: 30069
3. **αλλ]** (8/11) **→unanimous$_{1ti.5.23}$**
    - αλλα: IV: 20001 V: 20002
    - *either missing or lacuna*: XV: 30069
4. **οινω]** (10/11) **→unanimous$_{1ti.5.23}$** ‖ IV: 20001 V: 20002

- *either missing or lacuna*: XV: 30069

5. **ολιγω]** (10/11) →**unanimous**$_{1ti.5.23}$ ‖ IV: 20001 V: 20002
   - *either missing or lacuna*: XV: 30069
6. **χρω]** (10/11) →**unanimous**$_{1ti.5.23}$ ‖ IV: 20001 V: 20002
   - *either missing or lacuna*: XV: 30069
7. **δια]** (10/11) →**unanimous**$_{1ti.5.23}$ ‖ IV: 20001 V: 20002
   - *either missing or lacuna*: XV: 30069
8. **τον]** (9/11) →**unanimous**$_{1ti.5.23}$ ‖ IV: 20001
   - το: V: 20002
   - *either missing or lacuna*: XV: 30069
9. **στομαχον]** (10/11) →**unanimous**$_{1ti.5.23}$ ‖ IV: 20001 V: 20002
   - *either missing or lacuna*: XV: 30069
10. **σου]** (8/11) →**unanimous**$_{1ti.5.23}$
    - *either missing or lacuna*: IV: 20001 V: 20002 XV: 30069
11. **και]** (10/11) →**unanimous**$_{1ti.5.23}$ ‖ IV: 20001 V: 20002
    - *either missing or lacuna*: XV: 30069
12. **τας]** (10/11) →**unanimous**$_{1ti.5.23}$ ‖ IV: 20001 V: 20002
    - *either missing or lacuna*: XV: 30069
13. **πυκνας]** (10/11) →**unanimous**$_{1ti.5.23}$ ‖ IV: 20001 V: 20002
    - *either missing or lacuna*: XV: 30069
14. **σου]** (10/11) →**unanimous**$_{1ti.5.23}$ ‖ IV: 20001 V: 20002

- *either missing or lacuna*: XV: 30069

15. **ασθενειας]** (11/11) →**unanimous**$_{1ti.5.23}$ ‖ IV: 20001 V: 20002 XV: 30069

Verse 5:24

Byz^{RP}*:* τινων[1] ανθρωπων[2] αι[3] αμαρτιαι[4] προδηλοι[5] εισιν[6] προαγουσαι[7] εις[8] κρισιν[9] τισιν[10] δε[11] και[12] επακολουθουσιν[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[47]	0	None
Number of witnesses that were taken into account in the collation[48]	**12**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[47] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[48] The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τινων	IV
ανθρωπων	IV
αι	IV
αμαρτιαι	IV
προδηλοι	IV
εισιν	IV
προαγουσαι	IV
εις	IV
κρισιν	IV
τισιν	IV
δε	IV
και	IV
επακολουθουσιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 10 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1ti.5.24}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(5)**: IV: 20001 V: 20002 XI: 31933 XII: 32865 XIV: 31390
- **→A$_{1ti.5.24}$ group**, attesting to τινων ανθρωπων αι αμαρτιαι προδηλοι εισι προαγουσαι εις κρισιν τισι δε και επακολουθουσιν (5): X: 30457 XII: 30001 30909 XIII: 30005 XIV: 32086

Apparatus

1. **τινων]** (12/12) **→unanimous$_{1ti.5.24}$** **→A$_{1ti.5.24}$** ‖ XIII: 30006 XV: 30069
2. **ανθρωπων]** (11/12) **→unanimous$_{1ti.5.24}$** **→A$_{1ti.5.24}$** ‖ XIII: 30006
   - *either missing or lacuna*: XV: 30069
3. **αι]** (12/12) **→unanimous$_{1ti.5.24}$** **→A$_{1ti.5.24}$** ‖ XIII: 30006 XV: 30069
4. **αμαρτιαι]** (12/12) **→unanimous$_{1ti.5.24}$** **→A$_{1ti.5.24}$** ‖ XIII: 30006 XV: 30069

5. **προδηλοι]** (12/12) →**unanimous**$_{1ti.5.24}$ →**A**$_{1ti.5.24}$ ‖ XIII: 30006 XV: 30069

6. **εισιν]** (5/12) →**unanimous**$_{1ti.5.24}$

    - εισι: →**A**$_{1ti.5.24}$ ‖ XIII: 30006 XV: 30069

7. **προαγουσαι]** (12/12) →**unanimous**$_{1ti.5.24}$ →**A**$_{1ti.5.24}$ ‖ XIII: 30006 XV: 30069

8. **εις]** (12/12) →**unanimous**$_{1ti.5.24}$ →**A**$_{1ti.5.24}$ ‖ XIII: 30006 XV: 30069

9. **κρισιν]** (12/12) →**unanimous**$_{1ti.5.24}$ →**A**$_{1ti.5.24}$ ‖ XIII: 30006 XV: 30069

10. **τισιν]** (6/12) →**unanimous**$_{1ti.5.24}$ ‖ XIII: 30006

    - τισι: →**A**$_{1ti.5.24}$ ‖ XV: 30069

11. **δε]** (12/12) →**unanimous**$_{1ti.5.24}$ →**A**$_{1ti.5.24}$ ‖ XIII: 30006 XV: 30069

12. **και]** (12/12) →**unanimous**$_{1ti.5.24}$ →**A**$_{1ti.5.24}$ ‖ XIII: 30006 XV: 30069

13. **επακολουθουσιν]** (12/12) →**unanimous**$_{1ti.5.24}$ →**A**$_{1ti.5.24}$ ‖ XIII: 30006 XV: 30069

Verse 5:25

Byz[RP]: ωσαυτως[1] και[2] τα[3] καλα[4] εργα[5] προδηλα[6] εστιν[7] και[8] τα[9] αλλως[10] εχοντα[11] κρυβηναι[12] ου[13] δυνανται[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XIV: 32086
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[49]	0	None
Number of witnesses that were taken into account in the collation[50]	**11**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[49] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[50] The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ωσαυτως	IV
και	IV
τα	X
καλα	IV
εργα	X
προδηλα	IV
εστιν	XI
και	IV
τα	IV
αλλως	IV
εχοντα	IV
κρυβηναι	IV
ου	IV
δυνανται	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1ti.5.25}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1ti.5.25}$ **group**, attesting to ωσαυτως και τα καλα εργα προδηλα εστιν και τα αλλως εχοντα κρυβηναι ου δυναται (3): XI: 31933 XII: 32865 XIV: 31390
- →**B**$_{1ti.5.25}$ **group**, attesting to ωσαυτως και τα καλα εργα προδηλα εστι και τα αλλως εχοντα κρυβηναι ου δυνανται (2): X: 30457 XII: 30909

Apparatus

1. **ωσαυτως]** (10/11) →**A**$_{1ti.5.25}$ →**B**$_{1ti.5.25}$ ‖ IV: 20001 V: 20002 XIII: 30005 30006 XV: 30069
    - ωσαυτος: XII: 30001
2. **και]** (10/11) →**A**$_{1ti.5.25}$ →**B**$_{1ti.5.25}$ ‖ IV: 20001 XII: 30001 XIII: 30005 30006 XV: 30069
    - δε και: V: 20002
3. **τα]** (8/11) →**A**$_{1ti.5.25}$ →**B**$_{1ti.5.25}$ ‖ XII: 30001 XIII: 30005 30006
    - τα εργα τα: IV: 20001 V: 20002 XV: 30069

4. **καλα]** (11/11) →**A**$_{1ti.5.25}$ →**B**$_{1ti.5.25}$ ‖ IV: 20001 V: 20002 XII: 30001 XIII: 30005 30006 XV: 30069

5. **εργα]** (8/11) →**A**$_{1ti.5.25}$ →**B**$_{1ti.5.25}$ ‖ XII: 30001 XIII: 30005 30006

   - *either missing or lacuna*: IV: 20001 V: 20002 XV: 30069

6. **προδηλα]** (11/11) →**A**$_{1ti.5.25}$ →**B**$_{1ti.5.25}$ ‖ IV: 20001 V: 20002 XII: 30001 XIII: 30005 30006 XV: 30069

7. **εστιν]** (4/11) →**A**$_{1ti.5.25}$ ‖ XV: 30069

   - εισι: XIII: 30005
   - εστι: →**B**$_{1ti.5.25}$ ‖ XII: 30001
   - *either missing or lacuna*: IV: 20001 V: 20002 XIII: 30006

8. **και]** (11/11) →**A**$_{1ti.5.25}$ →**B**$_{1ti.5.25}$ ‖ IV: 20001 V: 20002 XII: 30001 XIII: 30005 30006 XV: 30069

9. **τα]** (11/11) →**A**$_{1ti.5.25}$ →**B**$_{1ti.5.25}$ ‖ IV: 20001 V: 20002 XII: 30001 XIII: 30005 30006 XV: 30069

10. **αλλως]** (11/11) →**A**$_{1ti.5.25}$ →**B**$_{1ti.5.25}$ ‖ IV: 20001 V: 20002 XII: 30001 XIII: 30005 30006 XV: 30069

11. **εχοντα]** (11/11) →**A**$_{1ti.5.25}$ →**B**$_{1ti.5.25}$ ‖ IV: 20001 V: 20002 XII: 30001 XIII: 30005 30006 XV: 30069

12. **κρυβηναι]** (11/11) →**A**$_{1ti.5.25}$ →**B**$_{1ti.5.25}$ ‖ IV: 20001 V: 20002 XII: 30001 XIII: 30005 30006 XV: 30069

13. **ου]** (11/11) →**A**$_{1ti.5.25}$ →**B**$_{1ti.5.25}$ ‖ IV: 20001 V: 20002 XII: 30001 XIII: 30005 30006 XV: 30069

14. **δυνανται]** (4/11) →**B**$_{1ti.5.25}$ ‖ V: 20002 XIII: 30005

    - δυναται: →**A**$_{1ti.5.25}$ ‖ IV: 20001 XII: 30001 XIII: 30006 XV: 30069